



## MAY NOMINATING COMMITTEE

**DATE:** Monday, May 14, 2018  
**TIME:** 4:30 p.m.  
**LOCATION:** **Wood County ADAMHS Board Office**  
745 Haskins Rd, Suite H  
Bowling Green, Ohio 43402

## PROPOSED AGENDA

- I. Prepare a slate of officers for the Board's consideration at the May Meeting
- II. Other

